



# Massage Therapy School Program Order Form

To complete this form online visit: [www.performancehealth.pro/SchoolForm](http://www.performancehealth.pro/SchoolForm)

\_\_\_\_ New Participant – Signup

\_\_\_\_ Current Participant – Reorder

**General Information** - The following information is **required to process all orders**. Please print.

School name: \_\_\_\_\_

School website: \_\_\_\_\_

Contact name and title \_\_\_\_\_

Contact phone number: \_\_\_\_\_ Email: \_\_\_\_\_

Ship to address (no P.O. Box): \_\_\_\_\_

City: \_\_\_\_\_ ST: \_\_\_\_\_ Zip: \_\_\_\_\_ (US shipments only)

**The following information is required for NEW program participants**. Please print.

Number of school locations: \_\_\_\_\_ Total number of students: \_\_\_\_\_

Do you use Biofreeze® pain relieving products in your school?      \_\_\_ Yes      \_\_\_ No

Do you sell Biofreeze® pain relieving products at your school?      \_\_\_ Yes      \_\_\_ No

Do you currently use Prossage® Heat in your school?      \_\_\_ Yes      \_\_\_ No

## Materials Requested

**Quantity**      **Date needed**

• **MT Educational Resource Book** – Limit one per campus.      \_\_\_\_\_

### • Student Sample Kits

- **MT Hands-on Classroom Kit** – Used with the Topical Analgesics 101, Cervical Contrast Treatment, and Forearm, Wrist and Hand Treatment Teaching Modules, or with any other classroom topical subject.      \_\_\_\_\_

- **MT Retailing Kit** – Used with the Massage Therapy & Retailing Teaching Module.      \_\_\_\_\_

- **Self-Care Kit** – Used with the Self-Care Strategies Teaching Module.      \_\_\_\_\_

### • MT Treatment Manual

• **Student Graduate Kit** – Provide Biofreeze® and Prossage® product samples as a gift.      \_\_\_\_\_

Date of next graduation \_\_\_\_\_

• **Clinic Samples** – Check here to receive samples for clients seen at your school's clinic. \_\_\_\_\_

Please note comments/questions here \_\_\_\_\_

Return completed form via e-mail [education@performancehealth.com](mailto:education@performancehealth.com) or  
Fax 330-633-0205, Attn: Education Coordinator

**PLEASE ALLOW FOUR TO SIX WEEKS FOR DELIVERY OF ALL PRODUCTS**

